

ZAGORIN, O'BRIEN & GRAHAM, L.L.P.7600B N. CAPITAL OF TEXAS HWY, SUITE 350
AUSTIN, TEXAS 78731-1191

INTELLECTUAL PROPERTY ATTORNEYS

512-338-6300 (TEL)
512-338-6301 (FAX)INTERNET: www.ip-counsel.com

March 22, 2004

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Applicant: Frank P. Helms
Title: MEMORY AND APPARATUS FOR POWERING DOWN THE CPU/MEMORY
CONTROLLER COMPLEX WHILE PRESERVING THE SELF REFRESH STATE
OF MEMORY IN THE SYSTEM

Application No.: 09/584,301 Filed: May 31, 2000
Examiner: Thang H. Ho Group Art Unit: 2188
Atty. Docket No.: 1001-0119 Conf. No.: 3171

Dear Sir:

Transmitted herewith are the following document(s) in the above-identified application:

- (1) Notice of Appeal (2 pages) in duplicate;
- (2) Petition for Extension of Time (2 pages); and
- (3) This Transmittal Letter (in duplicate) (2 pages).x

Fees:

Notice of Appeal	\$330.00
Extension - 1 month	\$110.00
TOTAL FEE:	\$ 440.00

- ☐ A check is enclosed for the Total Fee shown above.
- ☒ Please charge the Total Fee shown above to Deposit Account 01-0365.
- ☐ Please charge the Total Fee shown above to credit card (Form PTO-2038 enclosed).
- ☒ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. § 1.16 or 1.17 that may be required during the pendency of this application or by the papers submitted herewith, and to similarly credit any overpayment, to Deposit Account 01-0365.

PTO Transmittal 22 Mar 04

ZAGORIN, O'BRIEN & GRAHAM, L.L.P.

Commissioner for Patents
March 22, 2004
RE: 09/584,301
Page 2 of 2

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that, on the date shown below, this correspondence is being

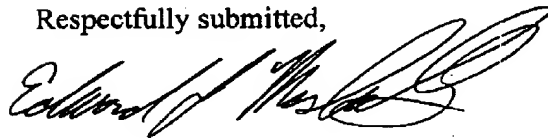
- ☐ deposited with the US Postal Service with sufficient postage as first class mail, in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
- ☒ facsimile transmitted to the US Patent and Trademark Office.


Edward J. Marshall

3/22/04
Date

EXPRESS MAIL LABEL: _____

Respectfully submitted,



Edward J. Marshall, Reg. No. 45,395
Attorney for Applicant
(512) 338-6321
(512) 338-6301 (fax)